

EXHIBITOR APPLICATION

MESA COUNTY SAFETY COUNCIL
2012 - ANNUAL SAFETY FAIR
MESA MALL

Thursday, February 16, 2012 9 A.M. to 3:30 P.M.
Friday, February 17, 2012 9 A.M. to 3:30 P.M.

ORG. NAME	NAME	
ADDRESS	CITY/ZIP	PHONE

SPACE/ EQUIPMENT NEEDS

BOOTH (each is standard display table size)	___ Yes	___ No		
TABLES (standard 8'display size)	___ Yes	___ No		___ Number needed
CHAIRS	___ Yes	___ No		___ Number needed
ELECTRICAL	___ Yes	___ No	___ Volts	___ Number of outlets needed

Other items such as display easels, extra electrical cords, bulletin boards, pens, tape, tacks, etc. are the responsibility of exhibitor.

Note: Vehicle access door to Mall measures 9 feet by 9 feet.

Describe briefly the message(s), handout materials and exhibits your organization will be using. **This information will be sent to the schools prior to the event, so please be specific.**

Please complete this application and return as soon as possible, but no later than January 16, 2012

Roy Jones, Safety Fair Coordinator
Mesa County Safety Council
P.O. Box 1833
Grand Junction CO 81502

**NOTE:
EXHIBITS/BOOTHS MUST BE MANNED AT ALL TIMES**